

NJASLA ANNUAL MEETING CONFERENCE CALL FOR PRESENTATIONS: SPEAKER WORKSHEET

OVERVIEW

The New Jersey Chapter of the American Society of Landscape Architects (NJASLA) is currently accepting proposals for their 2025 Annual Meeting Conference event which will take place in January 26th - 28th, 2025 at Harrah's Waterfront Resort in Atlantic City, NJ. The event theme will be "**Rising Tides**" which will explore the dynamic landscapes within our natural and built environments, and the innovative approaches we take to create and protect them. Landscape architects are increasingly recognized as the stewards of our shared environments, and as such, play an important part in developing landscapes that embrace all communities, ensuring equitable access to green spaces and sustainable environments. "Rising Tides" will explore how we can ensure that our landscapes remain relevant, resilient and responsive to the evolving needs of communities and the ecological systems that rely on them.

The NJASLA Annual Meeting Conference is one the northeast region's largest gatherings of landscape architects and allied professionals with over 600 attendees annually—gathering to learn and gain CEUs, build their professional and social network, and supporting the future of our profession.

We are looking for education proposals that will help drive growth in the field of landscape architecture and provide solutions to everyday challenges that are informed by research, practice and shared experiences.

Proposals are due Friday, April 12th 2024 at 8:00 PM

SESSION FORMAT

Standard sessions will be 60 minutes in duration. Speakers shall expect to save approximately 10 minutes at the end for Q/A. Speakers may present themselves or with a panel (maximum of three speakers and one moderator).

EVALUATION CRITERIA

The NJASLA Annual Meeting Committee will review, evaluate and score submissions using the following criteria:

- Relevance to the profession of landscape architecture
- Applicability to the event theme
- Clearly stated and achievable learning outcomes
- Timeliness of the topic
- Subject matter appeal
- Appropriate audience type and expertise level
- Speaker qualifications
- Discusses diversity, equity, and inclusion
- Addresses health, safety and welfare

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PART 1: SPEAKER INFORMATION

SPEAKER INFORMATION:

First and Last Name
(include credentials)

Pronouns:

Job Title:

Organization:

Street Address:

Email Address:

Company Website:

SESSION CATEGORY (select one):

Solo Speaker Session

Co-Speaker / Panel

If your session has a co-speaker or is in a panel format, please include their information below.

First and Last Name
(include credentials)

Job Title:

Organization:

First and Last Name
(include credentials)

Job Title:

Organization:

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PART 2: SESSION INFORMATION

This information will be used to submit for CEU approval. Information provided may also be included in promotional material. Each educational session is 60 minutes in length.

SESSION TITLE:

Use a short title that is informative and clearly reflects the session content.

SESSION DESCRIPTION:

Please provide a detailed summary of your presentation. This summary will be used to evaluate the significance and applicability of your session content. If selected, it will be submitted to State Boards and Organizations to seek CEU approval. Please refer to the CLARB Task Analysis and NY CEU Criteria for guidance on continuing education credits. 1,000 character limit.

LEARNING OBJECTIVES:

List up to four educational goals of your session. These should be concise statements specifying what participants will learn as a result of attending your presentation.

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DIVERSITY:

Landscape architects create spaces and experiences that affect and inform the relationships people have in outdoor spaces. NJASLA is committed to fostering diversity, equity, and inclusion within our profession and its community. When applicable, speakers are encouraged to consider how their session addresses intentionality and thoughtfulness of diversity, equity, and inclusion within practice. It is understood this may not relate to the subject of your presentation.

Does this session discuss topics/tools pertaining to diversity, equity and inclusion (DEI)? (i.e., gender diversity, ethnic, racial, cultural, disability, etc.)

Yes

No

IF YES, please describe how your session addresses issues related to diversity, equity and inclusion (DEI) in landscape architecture and/or any related professions. Examples include issues such as community engagement techniques, landscape history and cultural preservation, access, strategies for addressing racism, equity, and design/project team diversity. IF NO, leave blank. 1,000 character limit.

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EDUCATION TRACK:

Please select the most appropriate education track for your presentation. **Select only one primary subject and one secondary subject (if applicable) that best describe your session.**

TYPE 1 FOR YOUR PRIMARY SUBJECT AND 2 FOR YOUR SECONDARY SUBJECT

- | | | | |
|--------------------------|---|--------------------------|----------------------------------|
| <input type="checkbox"/> | Accessibility/ADAA1:D22 | <input type="checkbox"/> | Parks & Recreation |
| <input type="checkbox"/> | Agriculture/Local Food Production | <input type="checkbox"/> | Project Management |
| <input type="checkbox"/> | Business Practices/ Contracts/HRCampus
Planning & Design | <input type="checkbox"/> | Remediation/Brownfields |
| <input type="checkbox"/> | Design-Build | <input type="checkbox"/> | Residential Design |
| <input type="checkbox"/> | Development Trends | <input type="checkbox"/> | Rural Landscape |
| <input type="checkbox"/> | Engery Conservation/Renewable Energy | <input type="checkbox"/> | Security Design |
| <input type="checkbox"/> | Green Roofs | <input type="checkbox"/> | Sustainable Development & Design |
| <input type="checkbox"/> | Healthcare & Therapeutic Design | <input type="checkbox"/> | Technology/CADD/GIS |
| <input type="checkbox"/> | Historic Preservation | <input type="checkbox"/> | Transportation |
| <input type="checkbox"/> | Horticulture/Plants | <input type="checkbox"/> | Urban Planning & Design |
| <input type="checkbox"/> | Housing & Community Design | <input type="checkbox"/> | Water/Stormwater Management |

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SUBMIT YOUR APPLICATION BY FRIDAY, APRIL 12th 2024 at 8PM

All applications will be given the highest consideration during the selection process. Submit your completed proposal to **NJASLA.AMChair@gmail.com** for review. If selected, the NJASLA Annual Meeting Committee will notify you by **Friday, May 10th, 2024**. Incomplete applications will not be considered.

I have read this document fully and thoroughly and hereby submit this application for my proposal to be considered for the 2025 NJASLA Annual Meeting.

APPLICANT'S FULL NAME

APPLICANT'S SIGNATURE

DATE

If you have any questions, please email NJASLA.AMChair@gmail.com.